## Member – Enrollment Form 4-H Year: 2018 - 2019 **County: LAKE** Family Last Name: Family Phone: EXTENSION Family Email: Club: \_\_\_\_\_ Cell Phone: **Member Information** \* First Name **Middle Name Member Email** \* Last Name \* Mailing Address \* City \* Zip Code \* State \* Gender ☐ Male ☐ Female \* Birth Date \* Primary Phone **Member Cell Phone Cell Phone Provider** I wish to receive notices ☐ Yes □ No via text message Parent / Guardian 1 \* First Name \* Last Name **Work Phone Cell Phone Home Phone Email Address** Parent / Guardian 2 **First Name Last Name Cell Phone Work Phone Home Phone Email Address** Second Household **Family Name Primary Phone First Names Address** City State Zip Code **Email Enrollment** □ No □ Yes \* Ethnicity Are you of Hispanic ethnicity? (please indicate both an ethnicity and race) ☐ White ☐ Native Hawaiian or Pacific Islander Race Black ☐ Asian American Indian or Alaskan Native Prefer Not to State \* Residence Farm (rural area where ag. products are raised) ☐ Suburb of city more than 50,000 Town under 10,000 and rural non-farm Central city more than 50,000 ☐ Town / City 10,000 - 50,000 and its suburbs ☐ I have a sibling serving in the military Military ☐ I have a parent serving in the military ☐ Air Force ☐ Army ☐ Coast Guard ☐ Marines ☐ Navy Branch / Component

☐ Active Duty ☐ National Guard ☐ Reserves

\* School Name

\* School Grade

## **Health Information**

Leader Signature\_





			18 USC 707	EXTENSION
Provide any health related information you feel others should know, in order to maximize this 4-H participant's safety and well-being:				
Please list any allergies or reactions to drugs, foods or things in nature:				
Please list any other concerns, including dietary concerns, allergies or restrictions				
Emergency Contact Inf	ormation <u>if p</u>	oarent/guardia	n cannot be reache	<u>d</u>
* Name				
* Primary (best to call) phone number:				
Alternate phone number:				
Additional alternate phone number:				
* Relationship to member:				
* Name				
* Primary (best to call) phone number:				
Alternate phone number:				
Additional alternate phone number:				
* Relationship to member:				
Accommodations				
*Do you require an accommodation for a disability to participate in this program?	□ Yes □ No			
Photo Release				
* May we use photographs of your child for 4-H press releases or publicity?	□ Yes □ No			
Member Signature		Date		
Parent Signature		Date		_

\_Date\_

<b>Project Information</b>	4-H Year: 2018 - 2019	
County: LAKE M	ember Name	





How many years I've been in 4-H \_\_\_\_\_

Cloverbud Enrollment: (for youth ages 5-8 by October 1, 2018)

☐ Cloverbuds Projects and Records are available on-line. We will be using the "C" Curriculum this year.

Project Enrollment: (for youth ages 9-18 by October 1, 2018)

Place a checkmark next to the projects that you plan to explore this year, and write the project level number in the appropriate box. If you need project books, please place a checkmark in the appropriate box. You will complete a project journal for each of the projects you select. Ask your club leader or Extension staff if you have questions.

Ø	Project Description	Level/ Unit	Need Project Books?	Ø	Project Description	Level/ Unit	Need Project Books?	Ø	Project Description	Lev el/ Uni t	Nee d Proj ect Boo ks?
	Aeronautics				Horse				Sheep-Breeding		
	Babysitting				- W. Horsemanship				Sheep-Market		
	Beef-Breeding				- Eng. Horsemanship				Shooting Sports		
	Beef-Standard Breed Market				- Horseless Horse				- Air Rifle		
	Beef-Small Breed Market				- Miniature Horse				- Archery		
	Bicycle				- Colt to Maturity				- Shotgun		
	Cat				- Horse Packing				- Air Pistol		
	Child Development				- Horse Driving				Small Engines		
	Citizenship				- Green Horse				Sport Fishing		
	Cloverbuds				- Careers with Horses				Swine-Breeding		
	Communications				-				Swine-Market		
	Crop Science				Leathercraft				Theatre Arts		
	Dairy Cattle				Leadership				Veterinary Science		
	Dog				Outdoor Adventures				Visual Arts		
	Electricity				Photography				- Arts & Crafts		
	Entomology				Pocket Pets				- Drawing		
	Exploring 4-H				Poultry				- Painting		
	Family Adventures				Rabbit				Weed Science		
	Foods & Nutrition				Range Science				Wildlife		
	-				Robotics				Wind Energy		
	-				- Junk Drawer Robotics				Woodworking		
	Forestry				- NeXT Technology						
	Gardening				- Robotics Ind. Study						
	Goat-Dairy				Self-determined						
	Goat-Meat				Sewing & Textiles						
	Home Environment				- Independent Study						
	Home Environment				- Crochet	1					
					- Knitting	1					
					- Embroidery	1					
					- Quilting/Patchwork	1					
					-						
	May need leader approval for				- May need leader approval				May need leader approval		
	some projects.				for some projects.				for some projects.		